

अखिल भारतीय आयुर्विज्ञान संस्थान, रायप्र (छत्तीसगढ़) All India Institute of Medical Sciences, Raipur Tatibandh, GE Road, Raipur 492 099 (Chhattisgarh)

Website: www.aiimsraipur.edu.in

Dated: 14-08-2019

Admin/Rec./Contract/Faculty/2019/AIIMS.RPR/1703,

ADVERTISEMENT FOR RECRUITMENT TO THE POST OF FACULTY (GROUP 'A') ON CONTRACTUAL BASIS IN VARIOUS SUPER-SPECIALTY DEPARTMENTS OF AIIMS, RAIPUR

AIIMS Raipur is an apex healthcare institute, established by the Ministry of Health and Family Welfare, Government of India under the Pradhan Mantri Swasthya Suraksha Yojna (PMSSY) with the aim of correcting regional imbalances in quality tertiary level healthcare in the country and attaining self-sufficiency in graduate and postgraduate Medical education and training.

Raipur is going to conduct Walk-in-Interview for Indian AIIMS nationals/persons registered as Overseas Citizen of India (OCI) cardholder under Section 7A of the Citizenship Act, 1955 for the Faculty post of **Assistant Professor** for the following Super-Specialty Departments in AIIMS Contractual Basis.

| | | | Assistant Professor | | | | | | | | |
|---------|------------------------------|----|---------------------|----|----|-------|--|--|--|--|--|
| Sr. No. | Name of Department | | Category | | | | | | | | |
| | | UR | овс | SC | ST | Total | | | | | |
| 1 | Burns & Plastic Surgery | 3 | 1 | 0 | 1 | 5 | | | | | |
| 2 | Cardiology | 2 | 0 | 0 | 0 | 2 | | | | | |
| 3 | Cardiothoracic Surgery | 2 | 2 | 2 | 0 | 6 | | | | | |
| 4 | Endocrinology & Metabolism | 2 | 0 | 0 | 0 | 2 | | | | | |
| 5 | Gastroenterology | 0 | 1 | 2 | 0 | 3 | | | | | |
| 6 | Medical Oncology/Haematology | 3 | 2 | 1 | 0 | 6 | | | | | |
| 7 | Nephrology | 1 | 1 | 0 | 0 | 2 | | | | | |
| 8 | Neurology | 1 | 1 | 0 | 0 | 2 | | | | | |
| 9 | Neurosurgery | 4 | 1 | 0 | 0 | 5 | | | | | |
| 10 | Surgical Gastroenterology | 3 | 1 | 2 | 1 | 7 | | | | | |
| 11 | Surgical Oncology | 4 | 2 | 1 | 0 | 7 | | | | | |
| 12 | Urology | 3 | 1 | 2 | 0 | 6 | | | | | |
| | Total | 28 | 13 | 10 | 2 | 53 | | | | | |
| | Grand Total | | | 53 | | | | | | | |

| | | Essential Eligibility Criteria |
|------------|------------------------|---|
| Sr. No. | Name of Post | Qualification/Experience |
| 1. | Assistant Professor | Essential for Super-Specialty disciplines: |
| | | 1. A medical qualification included in the I or II schedule or part II of the third schedule to the Indian medical council Act of 1956 (Persons possessing qualifications included in part II of third schedule should also fulfill the condition specified in section 13(3) of the Act.) |
| | | 2. A post graduate qualification e.g. MD/MS or a recognized qualification equivalent thereto in the respective discipline/subject. |
| | | 3. D.M. in the respective discipline/subject for Medical Super-specialties and M.ch. in the respective discipline/subject for Surgical super specialties (2 years or 3 years or 5 years recognized course) or a qualification recognized equivalent thereto. |
| | | Experience: |
| | | One year teaching and/or research experience in a recognized institution in the subject of specialty after obtaining the qualifying degree of D.M./M.Ch. (2 years or 5 years recognized course after MBBS) or qualification recognized equivalent thereto. However, no experience is necessary for the candidates possessing the 3 years recognized degree of D.M./M.Ch or qualification recognized equivalent thereto. |

Note:

- 1. The Walk-in-Interview will be conducted only in the premises of AIIMS Raipur on **First Come First Serve Basis**, till filling the vacant posts.
- 2. Walk-in-Interview may be spilled over to next day. Therefore, candidates should be prepared to be available for next day also, if necessary.

- 4. Age and all other qualifications will be counted as on the date of **Walk-in-Interview**.
- 5. The above vacancies are provisional and subject to variation. The Director, AIIMS, Raipur reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements. The reservation will be followed as per Government of India Rules.
- 6. Lump-sum remuneration for Contractual Faculty:

| Sr. No. | Post | Remuneration |
|------------|--------------------------------------|----------------|
| 1. | Assistant Professor (Contractual) | Rs. 1,25,000/- |

GENERAL CONDITIONS

- 1. The aspiring applicants satisfying the eligibility criteria in all respects can walk-in for Interview on all working days (Except Holiday/Saturday), between 11:00 AM to 2:00 PM.
- 2. The applicants applying in response to this advertisement should satisfy themselves regarding their eligibility for the aforesaid post and must fulfill all the eligibility criteria on or before the date of **Walk-in-Interview**, failing which their application will be rejected.
- 3. Duly signed filled-in prescribed application form, **Annexure-I**, self-attested photocopies of all the documents related to age, educational qualification, experience, category etc. along with originals of all testimonials must be brought at the time of **Walk-in Interview**, **failing which your candidature will not be considered for the above said post**. The reporting venue for candidate is given below:

Recruitment Cell,

3rd floor, Medical College Building, Gate No-5, AIIMS Raipur, G.E. Road, Tatibandh, Raipur (C.G.) Pin 492099

Contact no.: 0771-2577267

E-mail: recruitment@aiimsraipure.edu.in

- 4. Candidates are required to bring following documents in **Original** and a set of photocopy duly **self attested**:
 - I. Printout of the application form.
 - II. Mark sheets and degrees.
 - III. Proof of Age.
 - IV. Caste Certificate ST/SC/OBC (In the prescribed format as per GoI norms)

- V. Experience Certificate.
- VI. NOC (No Objection Certificate) for those Candidates who are working in Govt. Organization.
- VII. Two passport size Photographs.
- VIII. Any other relevant documents.

Candidates who wish to apply for more than one post <u>should apply</u> <u>separately</u> for each post and pay the application fee for each post and submit hard copies separately for each post.

- 5. Relaxation in age will be as per GOI rules.
- 6. 4% reservation for PWD candidates (on horizontal basis).
- 7. **Upper age limit:** Assistant Professor on Contractual Basis: Not exceeding **50 (Fifty) years** as on date of **Walk-in-Interview**.
 - (i) Upper age limit shall be determined as on date of Walk-in-Interview.
 - (ii) No age relaxation would be available to SC/ST/OBC/PWD (OPH) candidates applying for unreserved vacancies.
 - (iii) Age relaxation permissible to various categories is as under:

| Sl. No. | Category | Age relaxation permissible beyond the upper age limit |
|---------|---------------------|---|
| 1 | SC/ST | 05 Years |
| 2 | OBC | 03 Years |
| 3 | PWD (OPH) | 05 Years |
| 4 | Governtment Servent | 05 Years |

8. FOR EWS (ECONOMICALLY WEAKER SECTIONS):

- (I) 10% of Vacancies are reserved for the EWS as per the directions of Government of India instructions issued vide DoPT OM No. 36039/1/2019-Estt (Res) dated 19th January, 2019.
- (II) Persons who are not covered under the existing scheme of reservations to the Scheduled Castes, the Schedule Tribes and the Socially and Educationally Backward Classes and whose family has gross annual income below Rs. 8.00 lakh are to be identified as EWSs for the benefit of reservation. Family for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years. The income shall include income from all sources i.e. salary, agriculture, business, profession etc. and it will be income for the financial year prior to the year of application. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWSs, irrespective of the family income:
- i. 5 acres of Agricultural Land and above;
- ii. Residential flat of 1000 sq. ft. and above;

- iii. Residential plot of 100 sq. yards and above in notifiedmunicipalities; iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- (III) The income and assets of the families as mentioned in para 2 would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs. The candidates shortlisted for document verification/ interview shall be required to bring the requisite certificate as specified by the Government of India at the time of appearing for the process of document verification/interview. The income and asset certificate issued by one of the authorities mentioned shall only be accepted as proof of candidate's claim as belonging to EWS.
- (IV) The instructions issued by the Government of India in this regard from time to time shall be adhered to.
- 9. The decision of the Director, AIIMS Raipur in this regard shall be final and binding. The offer of appointment when made will be provisional and subject to verification of credentials (Educational & Personal) by the competent authority. The vacancies are provisional and subject to variation. The Director, AIIMS, Raipur reserves the right to vary the vacancies including reserved vacancies. No correspondence whatsoever would be entertained in this regard.
- 10. **Application fee: Rs. 1,000/-** for **General/OBC** category and **Rs. 800/-** for **SC/ST** to be paid in favor of "AIIMS Raipur" payable at Raipur by way of Demand Draft/Banker's Cheque at the time of Walk-in-Interview. The Application fee is non-refundable. **For PwD category application fee is exempted**.
- 11. Those who are working in Central/State Government/Semi Government/Autonomous Institution must submit a "NO OBJECTION CERTIFICATE" from the employers at the time of interview.
- 12. Self Attested photocopies of Degrees, Certificates, Mark sheets, Age proof, Caste Certificates etc. may be annexed with the copy of the application form and the same shall be produced in original along with photocopy for verification at the time of interview.
- 13. Candidates walk-in for interview will have to produce all relevant original documents in proof of details furnished in their application at the time of interview.
- 14. The Walk-in-Interview will be held in Raipur only at All India Institute of Medical Sciences, Tatibandh, G.E. Road, Raipur (C.G.) 492099. **No TA/DA will be paid for appearing in the walk-in-interview.**
- 15. Canvassing of any kind will lead to disqualification. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.

- 16.If an appointee wishes to apply somewhere else or resign within the first 03 (three) months of joining, then he/she will not be issued the No Objection Certificate (NOC)/ Relieving Letter or Experience Certificate.
- 17. The candidate should not have been convicted by any Court of Law.
- 18. The selected candidate is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
- 19. In case of any information or declaration given by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by the appointing authority.
- 20. The decision of the competent authority regarding the selection of candidates will be final and no representation will be entertained in this regard.
- 21. Incomplete applications in any aspect will be summarily rejected.
- 22. The Competent Authority reserves the right of any amendment, cancellation, and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- 23. AIIMS Raipur reserves the right to increase or decrease the number of vacancies.
- 24. All disputes will be subject to jurisdiction of Court of Law at Chhattisgarh.
- 25. Appointment of selected candidates is subject to his/her being declared medically fit by the competent Medical Board.
- 26. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/withdraw/cancel any communication made to the candidate.
- 27. The applicant will be responsible for the authenticity of submitted information, other documents, and photograph. Submission of any false and/or suppression/concealment of facts shall lead to rejection/cancellation of selection/recruitment of the applicant.
- 28. No correspondence/queries will be entertained from candidates regarding conduction and result of interview and reasons for not being called for interview.
- 29. In case of any assistance or clarifications regarding the recruitment, please contact us on E-mail: **recruitment@aiimsraipur.edu.in** or call on **0771-2577267**.
- 30. For any updates please regularly visit the Institute website i.e. www.aiimsraipur.edu.in.

TERMS AND CONDITIONS FOR APPOINTMENT ON CONTRACTUAL BASIS (ASSISTANT PROFESSOR)

Salary: - Assistant Professor: Rs. 1, 25,000/- per month (consolidated)

Upper Age Limit: 50 (Fifty) years. However, relaxable for Government Servants, Scheduled Castes, Scheduled Tribes or otherwise exceptionally qualified applicants up-to 5 years and 3 years in the case of Other Backward Class candidates. The date of **walk-in-interview** will be the date for considering upper age limit.

- 1. The appointment is purely on CONTRACT BASIS for a period of one year or till such time the alternate arrangements are made, whichever is earlier, with effect from the date of joining. However, the contractual appointment shall not be extended beyond the period of two years. If the contract is not extended further, the same will lapse automatically. The appointment can also be terminated at any time, on either side, by giving one month's notice or by paying one month's salary, without assigning any reason or failure to complete the period of three months to the satisfaction of competent authority.
- 2. The remuneration for the post of Assistant Professor will be **Rs. 1, 25,000**/-(Rupees One Lakh Twenty Five Thousand Only) per month (consolidated).
- 3. The appointee shall perform the duties as assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
- 4. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants, appointed on regular basis.
- 5. The appointee shall not be granted any claim or right for regular appointment to any post of AIIMS, Raipur.
- 6. The appointee shall be on the whole time appointment of the AIIMS Raipur and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract.
- 7. The appointment to the said post will be subject to medical fitness from the competent medical board for which he/she will be sent to the designated Medical Authority.
- 8. Leave entitlement of the appointee shall be governed in terms of instructions contained in DoPT&T's O.M. No.12016/3/84-Estt.(L) dated the 12th April, 1985 as amended by OM No. 12016/1/96-Estt(L) dated the 5th July, 1990.
- 9. On appointment, the appointee will be required to take an oath of allegiance to the Constitution of India or make a solemn affirmation to that effect in the prescribed proforma.

- 10. The appointee is not entitled to any T.A. for attending the interview and joining the appointment.
- 11. Other conditions of service will be governed by relevant rules and orders issued from time to time.
- 12. If any declaration given or information furnished by him/her proves false or if he/she is found to have willfully suppressed any material, information, he/she will be liable for removal from service and also such other action as the Government may deem necessary.
- 13. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the AIIMS, Raipur.
- 14. The AIIMS, Raipur reserves the rights to increase or decrease the number of vacancies.

Director AIIMS, Raipur



अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छत्तीसगढ़) All India Institute of Medical Sciences, Raipur (Chhattisgarh) Tatibandh, GE Road, Raipur 492 099 (CG)

Raipur-492 099 (CG) www.aiimsraipur.edu.in

संविदा आधार पर संकाय पदों हेतु आवेदन प्रपत्र — 2019

Application form for Faculty Posts on Contracts Basis - 2019

| विज्ञापन सं. / Advertis | semen | t No | Adm | in/Pec | /Cont | ract/Fa | oulty/2 | 2019/4 | IIMS D | PR/1703 | R Date | 1. 14.09 | R_2010 | | |
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| 4. संपर्क विवरण / Contact Details:- | | | | | | | | | |
| एस.टी.डी. कोड सहित फोन नं./ Phone No. With STD Code | | | | | | | | | |
| मोबाईल नं. / Mobile No.: | | | | | | | | | |
| ईमेल पता / E-mail address: | | | | | | | | | |
| 5. प्रमाण पत्र के अनुसार जन्म तिथि/ | | दिनांक / | / Date | माह / M | onth | वर | र्ग / Y | ear | |
| Date of Birth with documentary evidence | ce | | | | | | | | |
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| यदि आप अधिवास द्वारा भारतीय नागरिक है If citizen of India by domicile, attach | | | | | | | | | |
| 7. क्या आप अजा/अजजा/अपिव से संबंधित है ? (हा Are you a SC/ST/OBC Candidate ? (Yes | · · | | | | | | | | |
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| 8. लिंग / Sex: (संबंधित पर चिन्ह लगाएं / Tick the relevant |) | | पुरूष /] | Male | महि | ला/Fei | male | | |

9. शैक्षणिक योग्यता / Educational Qualification:-

| परीक्षा का नाम / | विषय / विधा / | विश्वविद्यालय / संस्थान / | पाठ्यक्रम को | अंतिम परीक्षा | अंक प्राप्त | पाठ्यक्रम |
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| Examination | Subject/ | University/ | तिथि / | माह तथा वर्ष/ | / | / |
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(कृपया संबंधित उपाधियों को चिन्हित करें / Please tick the relevant Degrees)

10. स्नातकोत्तर अनुभव / Post PG Experience:-

| संगठन का नाम / | सेवा ग्रहण | सेवा छोड़ने की | धारित पद | क्या आप | कार्य की प्रकृति | पे–बैंड / |
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| Name of the | करने की | तारीख / | का नाम / | तदर्थ / संविदा / | (शिक्षण, शोध या रोगी | Pay Band |
| organization | तारीख / | Date of | Name of | नियमित आधार पर | उपचार) / Nature | and |
| | Date of | leaving | the post | है∕ Whether | of work (Teaching, | present |
| | joining | | | on Adhoc/ | Research or | basic pay |
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| 12. प्रकाशन एवं अनुसंधान कार्य (के | वल संख्या दें) / Publication | on and Research Wor | k (Gove number only):- |
|---|---|------------------------------------|--|
| | प्रकाशित / Published | प्रकाशनाधीन / Under Publication | प्रथम लेखक/अभियव्यक्ति/ लेखक / 1st Author /Communication Author |
| 1. अनुसंघान पत्र / Research Papers | | | |
| (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals (ख) गेर—सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals | | | |
| 2. पुस्तकें / Books | | | |
| (क) पाठ्य पुस्तकें (a) Text Books (ख) संपादित पुस्तकें (b) Edited Books (ग) शैक्षिक पुस्तकें (b) Educational Books | | | |
| 3. पुस्तकों में अध्याय Chapter in Books | | | |
| 4. सार / Abstracts | | | |
| (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals (ख) गैर—सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals | | | |
| उपर्युक्त कथनों की पुष्टि में प्रकाशनों व List of publications in support | • | should be enclosed. | |
| 13. मुख्य अन्वेषक के रूप में अनुसंध | ान परियोजनाएं / Projects | as Chief Investigator | :- |
| निधि का स्त्रोत/ Source | e of funding | वर्ष / Year | कुल राशि / Total Amount |
| | | | |
| | | | |
| 14. व्यवसायिक निकायों के पुरस्कार | छात्रवृत्तियां एवं सदस्यता / ership of professional bo | odies:- | |

| | राष्ट्रीय निकायों एवं संस्थानों में सूचीबद्ध अंतर्राष्ट्रीय पत्रिकाओं के संपादकीय मंडलों / पुनरीक्षा समितियों की सदस्यता / nbership of Editorial boards of indexed international journals / Review Committees at National ies and Institutions:- |
|----|---|
| | |
| ô. | सेवाः नई युनिअ/विशिष्टता/प्रयोगशाला/सुविधा/कार्यक्रम के विकास हेतु किया गया योगदान/विकसित की गई चिकित्सीय अथवा नैदानिक प्रक्रियाएं अथवा लिए गए पेटेन्ट (साक्ष्य संलग्न करें) / Service: [Contributions made towards the development of new unit/specialty/laboratory/facility/ programs/therapeutic or diagnostic procedures developed or patents taken (enclosed evidence)]:- |
| | |
| 7. | सामुदायिक तथा राष्ट्रीय कार्यक्रमों में योगदान/ Contributions in community & national programmes:- |
| | |
| 8. | अध्यापन तथा अनुसंधान में किए गए अपने विशिष्ट योगदान के बारे में 200 शब्दों में उल्लेख करें / Describe your most notable contribution in Teaching and Research in 200 workds:- |
| | |
| 9. | आपकी राय में, संस्थान के लिए 10 प्राथमिकता वाले अपेक्षित क्षेत्र / In your understandings, top 10 priority required areas for the Institute |
| | |
| | |

- 20. निम्नलिखित प्रमाणपत्रों / अभिलेखों की स्वप्रमाणित प्रतिलिपियां नीचें दिए हुए क्रम में संलग्न करें। /
 Attach self attested photocopies of the following certificates/documents in the order as mentioned below:-
 - 1. जन्म तिथि से संबंधित प्रमण पत्र / Certificate in r/o date of birth.
 - 2. इस आवेदन प्रपत्र के क्र.स. 9 में उल्लिखित शैक्षिक योग्यता की उपाधि प्रमाण पत्र / Degree certificates of the qualification as mentioned in Sl.No. 9 of this application form.
 - 3. इस आवेदन प्रपन्न के क्र.स. 10 में जैसा कि उल्लेख किया गया पी.जी.डिग्री / पी.एच.डी. के पूर्ण करने के पश्चात् के अनुभव प्रमाणपत्र / Experience Certificate after completion of P.G. degree/Ph.D as mentioned in Sl.No. 10 of this application form.

वचनबद्ध / UNDERTAKING

मैं सत्य निष्ठा से अभिपुष्टि करता / करती हूँ कि ऊपर दी गई सूचना, जहां तक मुझे पता है, सत्य तथा सभी तरह से सही है। मैंने किसी भी सूचना को नहीं दुपाया है मैं वचन देता/देती हूँ कि इसमें दी गई कोई सूचना यदि गलत या झूठी पायी जाती है, तो मैं लागू नियमों के अनुसार की गई कार्रवाई के लिए उत्तरदायी होंऊगा/होंऊगी।

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

| स्थान/ Place | | |
|---------------|--|---|
| | | |
| | | उम्मीदवार के हस्ताक्षर / Signature of the Candidate |
| दिनांक / Date | | |
| | | |
| | | उम्मीदवार का नाम / Name of the Candidate |
| | | (स्पष्ट अक्षरों में / in block letters) |

Annexure-I

All India Institute of Medical Sciences, Raipur BRIEF OF THE CANDIDATE

Paste recent passport size photograph here.

| Name: | | | | Post Applied for: | | | Date of | Year | Month | Day |
|--------------------|--------------------|-----------------|-------------------------|-----------------------------|--------------------------------------|-------------|-----------|------------|-------------|-----|
| Category: | | | | Department: | | | Birth: | | | |
| Qualifications | Year of Passing | No. of attempts | Institution | Experience | D | uration | | | | |
| Degree | | | | Level/Designation | From | То | Or | ganization | /Institutio | n |
| MBBS | | | | | | | | | | |
| M.D. | | | | | | | | | | |
| D.M./M.Ch | | | | | | | | | | |
| D.N.B. | | | | | | | | | | |
| PGDND | | | | | | | | | | |
| Paper Published | Indexed | Non- Indexed | Accepted of publication | Presented at Conferences | | Awards/ | Recogniti | ions | | |
| National | | | | | | | | | | |
| International | | | | | | | | | | |
| Total | | | | | | | | | | |
| Chapter in Book | s: | | | | Any other in | formation : | - | | | |
| | | | | | Notice period required for joining : | | | | | |

Date: Signature of the Candidate